

# The Thirteenth Sunday after Pentecost

## Sunday, August 30, 2020 9:30 a.m.

A warm welcome to all worshipping with Trinity virtually today! If this is your first time to worship with Trinity, we are especially glad you joined us. We hope you will join in again! Please know, whatever your tradition, that there is a place for you here. We want you to make yourself at home, and participate in the service as you feel comfortable.

In this worship booklet, the congregation responds with the words in bold print. Please stand as you are able (indicated by the \*).

### Organ Prelude

### Welcome

### Processional Hymn 1

### Father, we praise thee

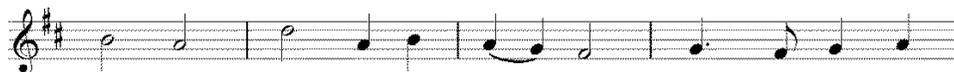
### Christe Sanctorum



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

### \*Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis Deo

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### \*The Collect of the Day

God be with you. **And also with you.** Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## The Lessons

### First Reading

Exodus 3:1-15

A Reading from Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The Word of the Lord. **Thanks be to God.**

### Psalm 105:1-6, 23-26, 45c

- 1 Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,  
and speak of all his marvelous works.
- 3 Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;  
continually seek his face.
- 5 Remember the marvels he has done,  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,  
O children of Jacob his chosen.
- 23 Israel came into Egypt,  
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful;  
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people,  
and dealt unjustly with his servants.
- 26 He sent Moses his servant,  
and Aaron whom he had chosen.
- 45 Hallelujah!

**Second Reading**

**Romans 12:9-21**

A reading from Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord. **Thanks be to God.**

**Sequence Hymn 707**

**Take my life and let it be**

**Hollingside**

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

## ***The Holy Gospel***

***Matthew 16:21-28***

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord. **Praise to you, Lord Christ..**

## ***Sermon***

***The Rev. Andrea Castner Wyatt***

## ***The Nicene Creed***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## ***\*Prayers of the People***

We lift our prayers to God, who knows our necessities before we ask and rejoices in our asking, as we respond, **"Hear us, gracious God."**

Word of truth, open our hearts to receive your message as it is revealed through holy scripture, the witness of your Church, and in the minds and hearts of your faithful; let us pray. **Hear us, gracious God.**

Keep us in your courage and in your hope, Beloved One, in these days of pandemic. Comfort and uphold all who grieve, all who are ill, all facing unemployment, homelessness or hunger. Protect medical and essential workers. Guard those facing wildfires in California, and storms on the Gulf Coast. **Hear us, Gracious God.**

Fill us, O God, with wisdom and humility as we confront the sin of racism within ourselves and around us. Inspire us to work for justice and build loving community among all of God's children. Give our leaders truth, and vision. **Hear us, gracious God.**

That the Church may welcome youth and young adults into its life, inviting them into positions of responsibility and leadership, listening to their ideas, and joining with them in building for the future; let us pray. **Hear us, gracious God.**

Encourage our civic leaders to modify their convictions with compromise, that there may be a renewal of hope for those who live with poverty, disparity, injustice, unemployment, and lack of educational opportunities; let us pray. **Hear us, gracious God.**

That the leaders of the nations may usher in the peace of God's reign; let us pray. **Hear us, gracious God.**

Wisdom on high, descend upon your faithful people, that our voices and actions may echo your hope for all humanity; let us pray. **Hear us, gracious God.**

Receive those who have died into the arms of your mercy, that they may sleep in everlasting peace; let us pray. **Hear us, gracious God.**

In the fellowship of the One who is full of graciousness and compassion, let us continue our prayers. (*Special intentions, prayers and thanksgivings are offered from our homes while silence is kept.*)

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

*(Prayers of the People selected and adapted from Planning for Rites and Rituals: A Resource for Episcopal Worship Year A 2019-2020, June-August.)*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **\*The Peace**

The peace of Christ be always with you. **And also with you.**

### **Announcements**

## **The Holy Communion**

### **Offertory**

*We come now to the part of worship where we offer our financial gifts to God. As a means of faithful stewardship, please continue to give generously on-line through Vanco, there's a link on our website, or by mailing a check to Trinity in support of the ongoing work of God in and through us, especially in this time of COVID-19.*

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God.

### **Offertory Music**

### **\*The Great Thanksgiving**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Priest adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ***The Lord's Prayer***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ***Breaking of the Bread***

#### ***Fraction Anthem***

Christ our passover is sacrificed for us, therefore let us keep the feast, Alleluia.

#### ***Prayer for Spiritual Communion***

Let us pray. **God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.** *Prayer for spiritual communion by The Rev. Bennet Brockman.*

*As a symbol of our unity in community during this time of the COVID-19 pandemic, the bread and the wine will be returned to the earth.*

**Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**\*Blessing**

May God, who has led us in the paths of justice and truth, lead us still, and keep us in God's ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**\*Closing Hymn 408**

**Sing praise to God who reigns above**

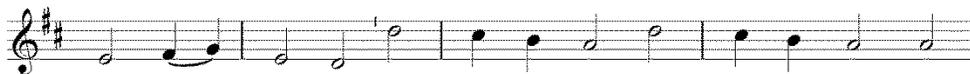
**Mit Freuden zart**



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

**\*Dismissal**

Let us go forth into the world rejoicing in the power of the Spirit.

**Thanks be to God.**

*Our service of worship is now over. Our worship through service now begins.*

## Today at Trinity

9:30 a.m.

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|---------------------------------|-------------------------------|
| <b>Preacher &amp; Presider:</b> | The Rev. Andrea Castner Wyatt |
| <b>Lector:</b>                  | Patrick DeBrock               |
| <b>Organist:</b>                | Donald Wismann                |

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### STAFF AND LEADERSHIP

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|---|--|
| <b>Presiding Bishop:</b>                        | The Most Rev. Michael B. Curry   |
| <b>Bishops Of Connecticut:</b>                  | The Rt. Rev. Ian T. Douglas, Bishop Diocesan<br>The Rt. Rev. Laura J. Ahrens, Bishop Suffragan |
| <b>Priest in Charge:</b>                        | The Rev. Andrea Castner Wyatt  |
| <b>Director of Music Ministry:</b>              | Donald Wismann   |
| <b>Communications &amp; Membership Manager:</b> | Kim Merrill  |
| <b>Bookkeeper:</b>                              | Lori Rohrbacher  |
| <b>Sexton:</b>                                  | Jack Qubick  |

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| <b>Wardens:</b>                                    | Laurie Trotto, Dennis O'Connor   |
| <b>Clerk:</b>                                      | Dorothy Schmidt  |
| <b>Treasurer:</b>                                  | Patrick DeBrock  |
| <b>Vestry:</b>                                     | Gordun Dunn, Cathy Filiato<br>David Ericson, Leon Karvelis, Moe Pershinsky |
| <b>Youth Officers to the Vestry:</b>               | Becca Filiato, Gloria Rowley   |
| <b>Delegate to the Deanery and the Convention:</b> | Barbara Chamberlain, Geoff Dent  |

**For those requesting our prayers:** Arlene Coleman, The Rev. William West, Maureen Trotto, Bode Kloos, Ann Moore, Janet LaBati, Mike Peters, Larry Coleman, Danielle Lima, Jeaneia Vaiuso, Shannon Logan, Ruth, Rick, Martha, Cheryl Moulthrop, Wanda Castner

**For those celebrating a birthday this week:**  
Laurie Trotto, Earl Gordon, Sam Irving, Maureen Costello, David Lias

**For those celebrating an anniversary this week:** Pat & Marcia DeBrock, Dennis & Sally DeLoughy, Kit Dougherty & Jerome Mayer

### Our Mission Statement

Together, as faithful stewards, we are called to:  
Worship God joyfully;  
Build a caring, faithful community in Christ;  
and Go forth in love to share the Gospel

*Thank you for including Trinity Church in your estate planning!*  
[www.trinitynewtownct.org](http://www.trinitynewtownct.org)

