



# ***The Tenth Sunday after Pentecost***

***Sunday, August 14, 2022 9:30 a.m.***

A warm welcome to all worshipping at Trinity today! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the Connect Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. Activity bags are located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the \*). Unless otherwise indicated, we sing from the blue Hymnal.

---

***Prelude***

***Hymn Medley***

***Welcome***

***\*Entrance Hymn 558***

***Faith of our Fathers***

***St. Catherine***

***\*Opening Acclamation***

Blessed be God; Father, Son, and Holy Spirit

**Blessed be his kingdom, now and for ever. Amen.**

***\*Collect for Purity***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***\*Gloria in excelsis Deo***

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### ***\*The Collect of the Day***

The Lord be with you. **And also with you.** Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## ***The Lessons***

### ***First Reading***

***Jeremiah 23:23-29***

A reading from Jeremiah.

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord. **Thanks be to God.**

### ***Psalm 82***

*Spoken*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \*  
and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince."
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## **Second Reading**

**Hebrews 11:29-12:2**

A reading from Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord. **Thanks be to God.**

### **\*Gradual Hymn 691**

***My faith looks up to Thee***

***Mason***

*Please stand as you are able.*

### **\*The Holy Gospel**

***Luke 12:49-56***

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord. **Praise to you, Lord Christ.**

*\*The Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*Prayers of the People*

Holy God, you make yourself known to us as Creator, as Christ, as Spirit; we offer our prayers for the church, the world, and all people in need.

(Silence)

For the church on earth, for those who proclaim the Gospel, and for the ministry of congregations throughout the world, that the Holy Spirit guide all to acts of justice, healing, reconciliation, and redemption, let us pray:

**Have mercy, loving God.**

For new and emerging congregations reaching out in creative ways, for established churches re-imagining their ministries with vision, that the Holy Spirit may inspire us to share the Gospel with the un-churched, and those hurt by church, let us pray:

**Have mercy, loving God.**

For seas and fields, plants and animals, for the well-being of the earth, and for those who advocate for just use and wise stewardship of God's gifts, that all creation continue to thrive, let us pray:

**Have mercy, loving God.**

For the nations of the world, for war to cease, for those who govern and those who serve, that leaders accomplish their duties faithfully and with honesty, and judge people with equity, let us pray:

**Have mercy, loving God.**

For the sick, the lonely, those who mourn, those suffering from addiction, victims of violence, those in poverty, and all who suffer in body, mind or spirit. We pray for Arlene, Maureen, Bode, Janet, Rick, Marie, Jennifer, Joyce, Larry, Martha, Jacky, Roger, Rick, Gail. For compassionate caregivers, let us pray:

**Have mercy, loving God.**

For diverse and inclusive families in all places, for all parents and caregivers as we teach our children to know and love God, let us pray:

**Have mercy, loving God.**

In thanksgiving for all the saints who have died in Christ, that their faithfulness to the Gospel inspire us every day, let us pray. We pray in gratitude for the life of Rick Main, and we pray for comfort for Laura and all those who mourn him. May he rest in peace and rise in glory.

**Have mercy, loving God.**

(Closing collect offered by celebrant)

Holy Trinity: Earth-maker, Pain-Bearer, Life-Giver; you grant us new life, abundant renewal, and salvation. Transform our lives in the power of your Spirit. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord. **Amen.**

### ***Confession of Sin***

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### ***\*The Peace***

The peace of the Lord be always with you.

**And also with you.**

### ***Announcements***

***Blessing Tain Gregory as he departs for college***

## **The Holy Communion**

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God.

### **\*Presentation of the Gifts**

*Representatives of the congregation bring the people's offerings of bread and wine, money and food bank donations to the celebrant. The people stand while the offerings are presented.*

**Offertory Motet**

**How great Thou art**  
*Carolyn Fagerholm - Soloist*

**Rice**

**Doxology 380**

**Old Hundredth**

### **\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant prays an appropriate preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues.*

*The people kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ***The Lord's Prayer***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ***Fraction Anthem***

Alleluia, Christ our Passover is sacrificed for us, **therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

### ***Communion***

*If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail, if you require a gluten-free wafer. **Our Bishop has granted permission to return to the Common Cup, but we remind you that it is completely optional for those who remain cautious. Intinction is not recommended. Communion in one form, the bread is considered a full communion.***

**\*Communion Musical Offering**

**Simple Gifts**

**Shaker Melody**

*Carolyn Fagerholm - Soloist*

### ***Sending out of Lay Eucharistic Visitors***

*(LEV: A trained lay person who provides the sacrament to those who are hospitalized, homebound, and in nursing homes. LEV's are trained to lead a brief prayer service before sharing the blessed bread and wine of Holy Communion.)*

In the name of God and of this congregation we send you forth to share this Eucharist with Marie, Joyce and Alveta. Let us pray. **You carry the prayer of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

### ***\*Postcommunion Prayer***

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### ***\*Blessing***

### ***\*Recessional Hymn 555 Lead on oh King eternal***

***Lancashire***

*As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.*

### ***\*Dismissal***

Let us go forth in the name of Christ. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

***Organ Postlude***

***Bless this house***

***Taylor and Moragan***

*Our service of worship is now over. Our worship through service now begins.*



*Join Camp Do Good*

**DONATE BLOOD. HELP SAVE LIVES.**

## **August 2022 Blood Drives**

### **Newtown Congregational Church**

Held in the Church Hall  
14 West Street  
Newtown, CT 06470

**Friday August 19, 8:30 am—6:30 pm**

**Friday August 26, 1:00—6:00 pm**

Please call 1-800-RED CROSS (1-800-733-2767) or  
visit [RedCrossBlood.org](https://RedCrossBlood.org) and  
enter: 5320 to schedule an appointment.



Scan to be directed to  
RapidPass®

**Streamline your donation experience and save up to 15 minutes by visiting [RedCrossBlood.org/RapidPass](https://RedCrossBlood.org/RapidPass) to complete your pre-donation reading and health history questions on the day of your appointment.**



Scan to schedule  
an appointment.

1-800-RED CROSS | [RedCrossBlood.org](https://RedCrossBlood.org) | Download the Blood Donor App

© 2022 The American National Red Cross | 376802-01 CW

# CONNECTICUT CHORAL SOCIETY

## SUMMER SING

Join the choral society in singing Vivaldi's Gloria or come and listen.  
Scores will be provided or you may sing from your own music.

**Monday, August 29, 2022 – 7:30 pm**

**VALLEY PRESBYTERIAN CHURCH**

21 West Whisconier Road – Brookfield, CT 06804

**G** Vivaldi  
loria



C.H.  
**BOOTH**  
LIBRARY

5 Part Series:

**Sept 22**

**Oct 13 + 27**

**Nov 10 + 17**

# *Warming Earth* Climate Refugees

Thursday September 22  
7:00 pm - 8:00 pm via Zoom

## *Warming Earth: Part #1*

Droughts and floods have dislocated people throughout history. As Earth's climate warms both wet and dry weather events grow stronger and more frequent. More people, particularly those least responsible, bear increased burdens.

This *Warming Earth* lecture series is presented by Dr. Stephen "Mitch" Wagener of the Biology Department at Western Connecticut State University



Climate refugees in Africa

These programs are part of our efforts to bring the **UN Climate Conference** in Egypt Nov 7 -18 to the attention of our Patrons.

Register for this Green Program Series via Zoom: [www.chboothlibrary.org](http://www.chboothlibrary.org)

## **Today at Trinity**

<b>Presider:</b>	The Rev. Andrea Castner Wyatt
<b>Crucifer:</b>	Tain Gregory
<b>Lectors:</b>	Sophronia Gregory, David Ericson
<b>Intercessor:</b>	Chuck Wyatt
<b>Minister of Communion:</b>	Patrick DeBrock
<b>LEV:</b>	Theodora Jameson
<b>Oblations:</b>	Ushers to choose
<b>Ushers:</b>	Joe Bojnowski, Aaron Grummons
<b>Trinity Driving:</b>	Cindy Anderau
<b>Tech Guild:</b>	Marcia DeBrock, Nancy Cole
<b>Singers:</b>	Carolyn Flagerholm
<b>Nursery Assistant:</b>	Abby Lye
<b>Altar Guild:</b>	Ruth Garrett, Linda Markin, Sue Cragin
<b>Pianist:</b>	Floyd Higgins

---

## **STAFF AND LEADERSHIP**

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Ian T. Douglas, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
Rector:	The Rev. Andrea Castner Wyatt
Children's Ministry Coordinator:	Frances Chamberlain
Communications & Membership Manager:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Nursery Attendant:	Cassandra Sturdevant
Wardens:	Bob Gardner, Sue Roman
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Patrick Corrigan, Patrick DeBrock, Cathy Filiato, Jessica O'Meara

**For those celebrating a birthday this week:** Caitlin Filiato, Gordon Dunn, Martha Dayton

**For those celebrating an anniversary this week:** Curt & Connie Symes, Katherine & Alex Hansen, Doug & Laura Main



Would you like to make a  
contribution to our general fund?