



The Ninth Sunday after Pentecost

Sunday, August 7, 2022 9:30 a.m.

A warm welcome to all worshipping at Trinity today! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the Connect Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. Activity bags are located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the *). Unless otherwise indicated, we sing from the blue Hymnal.

Prelude

Ave Verum

W.A. Mozart

Welcome

****Entrance Hymn 408***

Praise to God

****Opening Acclamation***

Blessed be God; Father, Son, and Holy Spirit

Blessed be his kingdom, now and for ever. Amen.

****Collect for Purity***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

****Hymn of Praise S280***

****The Collect of the Day***

The Lord be with you. **And also with you.** Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Genesis 15:1-6

A reading from Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

The Word of the Lord. **Thanks be to God.**

Psalm 33:12-22

Spoken

- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, *
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 He fashions all the hearts of them *
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,
- 19 To pluck their lives from death, *
and to feed them in time of famine.
- 20 Our soul waits for the LORD; *
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

Second Reading

Hebrews 11:1-3, 8-16

A reading from Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord. **Thanks be to God.**

***Gradual Hymn 524**

I love thy kingdom, Lord

A. Williams

Please stand as you are able.

***The Holy Gospel**

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People*

Holy God, you make yourself known to us as Creator, as Christ, as Spirit; we offer our prayers for the church, the world, and all people in need.

(Silence)

For the church on earth, for those who proclaim the Gospel, and for the ministry of congregations throughout the world, that the Holy Spirit guide all to acts of justice, healing, reconciliation, and redemption, let us pray:

Have mercy, loving God.

For new and emerging congregations reaching out in creative ways, for established churches re-imagining their ministries with vision, that the Holy Spirit may inspire us to share the Gospel with the un-churched, and those hurt by church, let us pray:

Have mercy, loving God.

For seas and fields, plants and animals, for the well-being of the earth, and for those who advocate for just use and wise stewardship of God's gifts, that all creation continue to thrive, let us pray:

Have mercy, loving God.

For the nations of the world, for war to cease, for those who govern and those who serve, that leaders accomplish their duties faithfully and with honesty, and judge people with equity, let us pray:

Have mercy, loving God.

For the sick, the lonely, those who mourn, those suffering from addiction, victims of violence, those in poverty, and all who suffer in body, mind or spirit. We pray for Arlene, Maureen, Bode, Janet, Rick, Marie, Jennifer, Joyce, Larry, Martha, Jacky, Roger, Audra, Rick, Gail, Ben, Margaret, Sarah, Gordon, the Strother family, Eduardo, Lorraine, Howard, Kelsey. For compassionate caregivers, let us pray:

Have mercy, loving God.

For diverse and inclusive families in all places, for all parents and caregivers as we teach our children to know and love God, let us pray:

Have mercy, loving God.

In thanksgiving for all the saints who have died in Christ, that their faithfulness to the Gospel inspire us every day, let us pray.

Have mercy, loving God.

(Closing collect offered by celebrant)

Holy Trinity: Earth-maker, Pain-Bearer, Life-Giver; you grant us new life, abundant renewal, and salvation. Transform our lives in the power of your Spirit. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

****The Peace***

The peace of the Lord be always with you.

And also with you.

Announcements

The Holy Communion

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God.

***Presentation of the Gifts**

Representatives of the congregation bring the people's offerings of bread and wine, money and food bank donations to the celebrant. The people stand while the offerings are presented.

***Offertory Motet**

I want to walk as a child of the Light

Carolyn Fagerholm - Soloist

K. Thomerson

Doxology 380

Old Hundredth

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant prays an appropriate preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, Holy, Holy Lord

Proulx

The Celebrant continues.

The people kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

****Fraction Anthem 164***

Jesus, Lamb of God

The Gifts of God for the People of God.

Communion

*If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail, if you require a gluten-free wafer. **Our Bishop has granted permission to return to the Common Cup, but we remind you that it is completely optional for those who remain cautious. Intinction is not recommended. Communion in one form, the bread is considered a full communion.***

****Communion Hymn 325***

Let us break bread together

Spiritual

****Postcommunion Prayer***

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

****Blessing***

****Recessional Hymn 345 Savior, again to thy dear Name we raise***

Ellers

As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.

***Dismissal**

Let us go forth in the name of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Organ Postlude

Andante Religioso

Felix Mendelssohn

Our service of worship is now over. Our worship through service now begins.

Today at Trinity

Presider:	The Rev. Andrea Castner Wyatt
Crucifer:	Jessica O'Meara
Lectors:	Lisa Mages, Patrick Corrigan
Intercessor:	Judy Rowley
Minister of Communion:	Sophronia Gregory
LEV:	None this week
Oblations:	Ushers to choose
Ushers:	Mark Benedict, Dick Taylor
Trinity Driving:	Erin Lutz
Tech Guild:	Phil Cruz, Patrick DeBrock
Singers:	Carolyn Flagerholm
Nursery Assistant:	none this week
Altar Guild:	Ruth Garrett, Linda Markin, Sue Cragin
Organist:	Karen Lampiasi

STAFF AND LEADERSHIP

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Ian T. Douglas, Bishop Diocesan
	The Rt. Rev. Laura J. Ahrens, Bishop Suffragen
Rector:	The Rev. Andrea Castner Wyatt
Children's Ministry Coordinator:	Frances Chamberlain
Communications & Membership Manager:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Nursery Attendant:	None this Week
Wardens:	Bob Gardner, Sue Roman
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Patrick Corrigan, Patrick DeBrock, Cathy Filiato, Jessica O'Meara

For those celebrating a birthday this week:

Nick Gibson, Nancy Seibert, Joanne Stretton, Fiona Corrigan

For those celebrating an anniversary this week: Peg & Dick Taylor