



The Second Sunday after Pentecost

Sunday, June 19, 2022 9:30 a.m.

A warm welcome to all worshipping at Trinity today! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the Connect Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. Activity bags are located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the *). Unless otherwise indicated, we sing from the blue Hymnal.

Prelude

Examine Me, O Lord

William Boyce

Welcome

****Entrance Hymn 677***

God moves in a mysterious way

London New

****Opening Acclamation***

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit.

There is one hope in God's call to us.

One Lord, one Faith, one Baptism.

One God and Father of all.

****Collect for Purity***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

****Hymn of Praise 410***

Praise, my soul, the King of Heaven (V1)

Lauda anima

Praise, my soul, the King of Heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.

****The Collect of the Day***

The Lord be with you. **And also with you.** Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

1 Kings 19:1-15a

A reading from First Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord. **Thanks be to God.**

Psalm 42

Spoken

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *"
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 43

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Reading

Galatians 3:23-29

A reading from Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. **Thanks be to God.**

***Gradual Hymn 613** **Thy Kingdom Come, O God**

St. Cecilia

Please stand as you are able.

****The Holy Gospel***

Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ, according to John.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

****The Nicene Creed***

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

****Prayers of the People***

Holy God, you make yourself known to us as Creator, as Christ, as Spirit; we offer our prayers for the church, the world, and all people in need.

(Silence)

For the church on earth, for those who proclaim the Gospel, and for the ministry of congregations throughout the world, that the Holy Spirit guide all to acts of justice, healing, reconciliation, and redemption, let us pray:

Have mercy, loving God.

For new and emerging congregations reaching out in creative ways, for established churches re-imagining their ministries with vision, that the Holy Spirit may inspire us to share the Gospel with the un-churched, and those hurt by church, let us pray:

Have mercy, loving God.

For seas and fields, plants and animals, for the well-being of the earth, and for those who advocate for just use and wise stewardship of God's gifts, that all creation continue to thrive, let us pray:

Have mercy, loving God.

For the nations of the world, for war to cease, for those who govern and those who serve, that leaders accomplish their duties faithfully and with honesty, and judge people with equity, let us pray:

Have mercy, loving God.

For the sick, the lonely, those who mourn, those suffering from addiction, victims of violence, those in poverty, and all who suffer in body, mind or spirit. We pray for Arlene, Maureen, Bode, Janet, Rick, Marie, Jennifer, Joyce, Larry, Martha, Jacky, John, Roger, Audra, Rick, Gail, Ben. For compassionate caregivers, let us pray:

Have mercy, loving God.

For diverse and inclusive families in all places, for all parents and caregivers as we teach our children to know and love God, let us pray:

Have mercy, loving God.

In thanksgiving for all the saints who have died in Christ, that their faithfulness to the Gospel inspire us every day, let us pray:

Have mercy, loving God.

(Closing collect offered by celebrant)

Holy Trinity: Earth-maker, Pain-Bearer, Life-Giver; you grant us new life, abundant renewal, and salvation. Transform our lives in the power of your Spirit. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

****The Peace***

The peace of the Lord be always with you.

And also with you.

Announcements

The Holy Communion

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God.

****Presentation of the Gifts***

Representatives of the congregation bring the people's offerings of bread and wine, money and food bank donations to the celebrant. The people stand while the offerings are presented.

****Offertory Motet***

O Brother Man

C. Hubert H. Parry

Singers: Carolyn Flagerholm, Elizabeth Stovall

****Presentation Hymn 400 All Creatures of Our God & King (V1) Lass tuns effruen***

All creatures of our God & King, lift up your voices, let us sing: Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams, O praise him, O praise him, Alleluia, alleluia, alleluia!

****The Great Thanksgiving***

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant prays an appropriate preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Proulx

The Celebrant continues.

The people kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Gifts of God for the People of God.

Communion

*If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail, if you require a gluten-free wafer. **Our Bishop has granted permission to return to the Common Cup, but we remind you that it is completely optional for those who remain cautious. Intinction is not recommended. Communion in one form, the bread is considered a full communion.***

Communion Anthem

Ave Verum Corpus

Edward Elgar

***Communion Hymn 345**

Savior Again To Thy Dear Name

Ellers

Sending out of Lay Eucharistic Visitors

(LEV: A trained lay person who provides the sacrament to those who are hospitalized, homebound, and in nursing homes. LEV's are trained to lead a brief prayer service before sharing the blessed bread and wine of Holy Communion.)

In the name of God and of this congregation we send you forth to share this Eucharist with Marie, Joyce and Alveta. Let us pray. **You carry the prayer of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

***Postcommunion Prayer**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

***Recessional Hymn 544 Jesus Shall Reign Where'er The Sun**

Duke Street

As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.

***Dismissal**

Let us go forth in the name of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Organ Postlude

Largo in G from Xerxes

George F. Handel

Our service of worship is now over. Our worship through service now begins.

GET READY, GET SET, GO!

- Wednesday, June 22 to Wednesday, June 29
- Campers eligible if finishing grades 8 - 12 and up-to-date on COVID vaccines
- Scholarships available
- Register online today!

headsuphartford.org
headsuphartford@gmail.com

ALL TOGETHER NOW

Heads Up! Hartford is thrilled to be back for another summer of community service, friendship, leadership, and fun!

Today at Trinity

Presider:	The Rev. Andrea Castner Wyatt
Crucifer:	Brady Dunn
Lectors:	Timothy Jaeger, Martha Dayton
Intercessor:	Lisa Mages
Minister of Communion:	Ruth Garrett
LEV:	Martha Dayton, Ruth Garrett
Oblations:	Ushers to choose
Ushers:	Gordon Dunn, Karen Wojtowicz
Trinity Driving:	Theodora Jameson
Tech Guild:	Phil Cruz, Floyd Higgins
Singers:	Carolyn Fagerholm, Elizabeth Stovall
Nursery Assistant:	Katie Lye
Altar Guild:	Ruth Garrett, Linda Markin
Organist:	Simon Bowditch

STAFF AND LEADERSHIP

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Ian T. Douglas, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
Rector:	The Rev. Andrea Castner Wyatt
Communications & Membership Manager:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Nursery Attendant:	Cassandra Sturdevant
Wardens:	Bob Gardner, Sue Roman
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Patrick Corrigan, Patrick DeBrock, Cathy Filiato, Jessica O'Meara

For those requesting our prayers: Arlene, Maureen, Bode, Janet, Rick, Marie, Jennifer, Joyce, Larry, Martha, Jacky, John, Roger, Audra, Rick, Gail, Ben

For those celebrating a birthday this week:
Mckinly Seaver, Marie Karvelis, Grant Simes, Bob Hiruo

For those celebrating an anniversary this week:
Ben & Michelle Toby, Darryl Gregory & Sophronia Scott, David & Lisa Irving



Would you like to make a
contribution to our general fund?

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