



The Day of Pentecost

Sunday, May 31, 2020 9:30 a.m.

A warm welcome to all worshipping with Trinity virtually today! If this is your first time to worship with Trinity, we are especially glad you joined us. We hope you will join in again! Please know, whatever your tradition, that there is a place for you here. We want you to make yourself at home, and participate in the service as you feel comfortable.

In this worship booklet, the congregation responds with the words in bold print. Please stand as you are able (indicated by the *).

Come Holy Spirit, Come

Welcome

Opening Hymn 513

Like the murmur of the dove's song



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come,..... Ho - ly Spi - rit, come.
sign: come,..... Ho - ly Spi - rit, come.
pare: come,..... Ho - ly Spi - rit, come.

****Opening Acclamation***

Alleluia, Christ is risen.

The Lord is risen indeed. Alleluia.

****The Collect of the Day***

God be with you. **And also with you.** Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Numbers 11:24-30

A Reading from Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

The Word of the Lord. **Thanks be to God.**

Psalm 104:25-35, 37b

- 25** O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
- 26** Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
- 27** There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
- 28** All of them look to you
to give them their food in due season.
- 29** You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30** You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
- 31** You send forth your Spirit, and they are created;
and so you renew the face of the earth.
- 32** May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
- 33** He looks at the earth and it trembles;
he touches the mountains and they smoke.
- 34** I will sing to the Lord as long as I live;
I will praise my God while I have my being.
- 35** May these words of mine please him;
I will rejoice in the Lord.
- 37** Bless the Lord, O my soul.
Hallelujah!

Second Reading

Acts 2:1-21

A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. **Thanks be to God.**

****The Holy Gospel***

John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Transition Collect

O God, whose Spirit moved the waters of Creation, move us now with a renewed resolve to greet the future with courage and optimism as a committed community of faith and action. We pray for wisdom, guidance, and direction as we seek to discover your will in finding a Rector who will support us in your mission for Trinity. In Christ's name we pray. Amen.

**Litany of the Holy Spirit*

Holy Spirit, who at the beginning of Creation moved over the face of the waters,
Create us anew with your life-giving power!

Holy Spirit, who on the Day of Pentecost put fire into the lives of the early disciples,
Set us aflame to show forth the Risen Christ!

We need you, O Spirit of God, to move among us, for we are a people who sometimes forget that we are yours.

Spirit of God, move among us!

We need to be called back to our life in Christ and our discipleship in his name.

Spirit of God, move among us!

That we might dream dreams and see visions and work to make them real,

Spirit of God, move among us!

That we might work to transform the world in which we live,
Spirit of God, move among us!

That we might deepen our sense of commitment to each other as members of Christ's
body, the Church,
Spirit of God, move among us!

That we might experience anew the joy of discovery, the wonder of creation, the
excitement of spontaneity,
Spirit of God, move among us!

That we might be the Church,
Spirit of God, move among us!

Spirit of God, **Renew us!**

Spirit of God, **Inspire us!**

Spirit of God, **Empower us!**

***The Peace**

The peace of Christ be always with you. **And also with you.**

Announcements

The Holy Communion

Offertory

We come now to the part of worship where we offer our financial gifts to God. As a means of faithful stewardship, please continue to give generously on-line through Vanco, there's a link on our website, or by mailing a check to Trinity in support of the ongoing work of God in and through us, especially in this time of COVID-19.

Walk in love as Christ loves us and gave himself for us and offering and sacrifice to God.

***The Great Thanksgiving**

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Priest adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia

Prayer for Spiritual Communion

Let us pray. **In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.**

As a symbol of our unity in community during this time of the COVID-19 pandemic, the bread and the wine will be returned to the earth.

****Blessing***

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you and remain with you always. **Amen.**

*Closing Hymn 521

Put forth, O God, thy Spirit's might

Descant

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and
2 Let works of dark - ness dis - ap - pear be -
3 Let what a - pos - tles learned of thee be
4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in
fore thy con - quering light; let ha - tred and tor -
ours from age to age; their stead - fast faith our
Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.
ment - ing fear pass with the pass - ing night.
u - ni - ty, their peace our her - it - age.
ter - nal life, to serve thee is to reign.

8

****Dismissal***

Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Our service of worship is now over. Our worship through service now begins.