



# The Fourth Sunday of Easter

## Sunday, May 3, 2020 9:30am

A warm welcome to all worshipping with Trinity virtually today! If this is your first time to worship with Trinity, we are especially glad you joined us. We hope you will join in again! Please know, whatever your tradition, that there is a place for you here. We want you to make yourself at home, and participate in the service as you feel comfortable.

In this worship booklet, the congregation responds with the words in bold print. Please stand as you are able (indicated by the \*).

### Welcome

#### Opening Hymn 645

#### The King of love my shepherd is

#### St. Columba



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er; Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

***\*Opening Acclamation***

Alleluia! Christ is Risen!

**Christ is risen indeed. Alleluia!**

***\*Gloria in excelsis***

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

***\*The Collect of the Day***

God be with you. **And also with you.** Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## ***The Lessons***

***First Reading***

***Acts 2:42-47***

A reading from Acts.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord. **Thanks be to God.**

### ***Psalm 23***

- 1 The Lord is my shepherd;  
I shall not be in want.
- 2 He makes me lie down in green pastures  
and leads me beside still waters.
- 3 He revives my soul  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

### ***Second Reading***

***1 Peter 2:19-25***

A reading from First Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord. **Thanks be to God.**

***\*The Holy Gospel***

***John 10:1-10***

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord. **Praise to you, Lord Christ.**

***The Sermon***

***The Rev. Dr. Jenny Montgomery***

***The Nicene Creed***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***The Transition Collect***

**O God, whose Spirit moved the waters of Creation, move us now with a renewed resolve to greet the future with courage and optimism as a committed community of faith and action. We pray for wisdom, guidance, and direction as we seek to discover your will in finding a Rector who will support us in your mission for Trinity. In Christ's name we pray. Amen.**

### **\*Prayers of the People**

Let us rejoice in the living hope that has been given to us through the resurrection of Jesus Christ, as we respond to each petition by saying, "Hear us, O risen Christ."

In thanksgiving for the fellowship, we share with Christians throughout the world, who hold high the light of Christ that overpowers death and reveals the promises of God's eternal reign, let us pray.

**Hear us, O risen Christ.**

For all who exercise leadership, that their actions may reflect the ways of Jesus, whose obedience to God released the power to overcome every darkness, and whose sacrifice opened the gates to eternity; let us pray.

**Hear us, O risen Christ.**

Direct the Church on the road to mutual respect, fidelity, and peace honoring different cultures, languages, races and peoples, so that we may discover the beauty of the global community for which Christ stretched forth his arms of love; let us pray.

**Hear us, O risen Christ.**

Grant us your abiding and merciful presence, so that in this time of the COVID-19 pandemic we will not be shaken but may walk the path of your glory to the fullness of your joy; let us pray.

**Hear us, O risen Christ.**

In thanksgiving for our merciful Jesus, who loves us beyond our shame and guilt, frees us from the tombs of our past, and invites us to receive his gift of overwhelming forgiveness; let us pray.

**Hear us, O risen Christ.**

With the freedom of an enlightened heart, we join in the inheritance of the saints as we continue our prayers and thanksgivings.

*Silence follows as the people add their own prayers and thanksgivings.*

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to your for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

*\*Prayers of the People adapted for Eastertide from Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A 2019-2020*

### **\*The Peace**

The peace of Christ be always with you. **And also with you.**

### **Announcements**

# ***The Holy Communion***

## ***Offertory***

*We come now to the part of worship where we offer our financial gifts to God. As a means of faithful stewardship, please continue to give generously on-line through Vanco, there's a link on our website, or by mailing a check to Trinity in support of the ongoing work of God in and through us, especially in this time of COVID-19. A special Easter Offering may also be made that will be shared with Covenant to Care and Off the Streets, organizations in Danbury that care for those in need.*

**Let us with gladness present the offerings and oblations of our live and labor to God.**

## ***\*The Great Thanksgiving***

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Priest adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## ***Sanctus***

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### ***The Lord's Prayer***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ***Fraction***

Alleluia. Christ our Passover is sacrificed for us:

**Therefore let us keep the feast. Alleluia.**

### ***Prayer for Spiritual Communion***

Let us pray. **In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.**

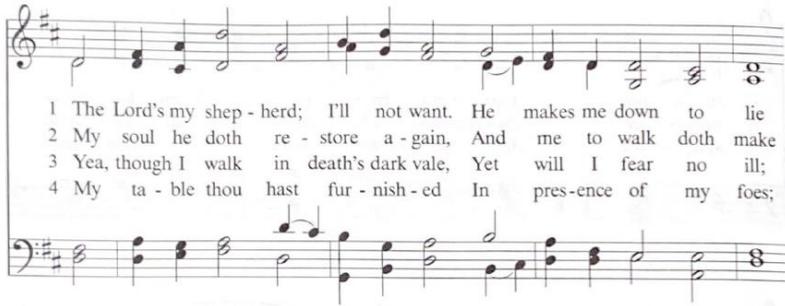
*As a symbol of our unity in community during this time of the COVID-19 pandemic, the bread and the wine will be returned to the earth.*

### ***\*Blessing***

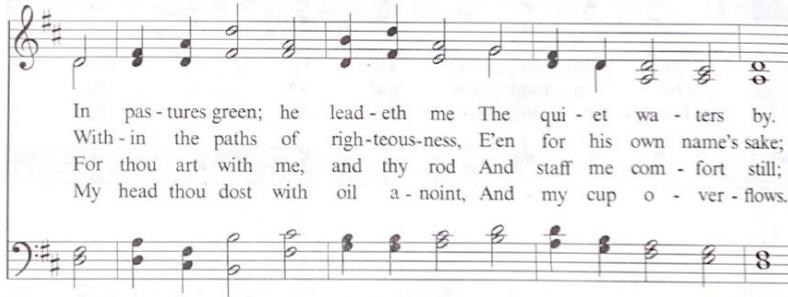
The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you and remain with you always. **Amen.**

**Closing Hymn 451**

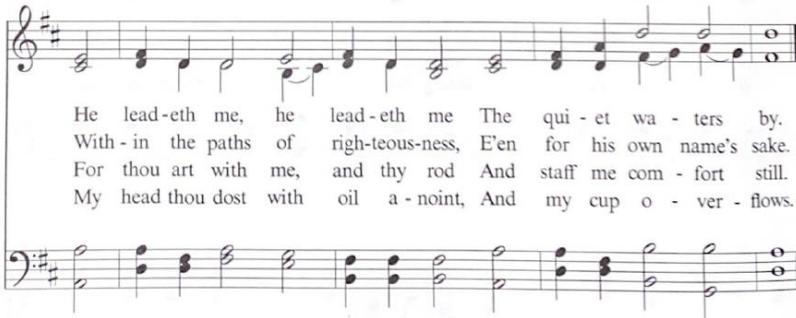
**The Lord is my Shephard**



1 The Lord's my shep - herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, And me to walk doth make  
3 Yea, though I walk in death's dark vale, Yet will I fear no ill;  
4 My ta - ble thou hast fur - nish - ed In pres - ence of my foes;



In pas - tures green; he lead - eth me The qui - et wa - ters by.  
With - in the paths of righ - teous - ness, E'en for his own name's sake;  
For thou art with me, and thy rod And staff me com - fort still;  
My head thou dost with oil a - noint, And my cup o - ver - flows.



He lead - eth me, he lead - eth me The qui - et wa - ters by.  
With - in the paths of righ - teous - ness, E'en for his own name's sake.  
For thou art with me, and thy rod And staff me com - fort still.  
My head thou dost with oil a - noint, And my cup o - ver - flows.

5 Goodness and mercy all my life  
Shall surely follow me,  
And in God's house forevermore  
My dwelling-place shall be.

**\*Dismissal**

Let us go forth in the name of Christ. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

*Our service of worship is now over. Our worship through service now begins.*