



The Seventh Sunday of Easter

Sunday, May 24, 2020 9:30am

A warm welcome to all worshipping with Trinity virtually today! If this is your first time to worship with Trinity, we are especially glad you joined us. We hope you will join in again! Please know, whatever your tradition, that there is a place for you here. We want you to make yourself at home, and participate in the service as you feel comfortable.

In this worship booklet, the congregation responds with the words in bold print. Please stand as you are able (indicated by the *).

Welcome

Opening Hymn 450

All hail the power of Jesus' Name!

Coronation

6 Let every kin-dred, ev-ery tribe, on this ter-res-trial

1 All hail the power of Je-sus' Name! Let an-gels pros-trate
 2 Crown him, ye mar-tyrs of our God, who from his al-tar
 3 Hail him, the Heir of Da-vid's line, whom Da-vid Lord did
 * 4 Ye heirs of Is-rael's cho-sen race, ye ran-somed of the
 * 5 Sin-ners, whose love can ne'er for-get the worm-wood and the

ball, to him a-scribe, and

1 fall; bring forth the roy-al di-a-dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in-car-nate, Man di-vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro-phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

****Opening Acclamation***

Alleluia! Christ is Risen!

Christ is risen indeed. Alleluia!

****Gloria in excelsis***

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

****The Collect of the Day***

God be with you. **And also with you.** Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

First Reading

Acts 1:6-14

A reading from Acts.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord. **Thanks be to God.**

Psalm 68:1-5, 1-10, 33-36

- 1 Let God arise, and let his enemies be scattered;
let those who hate him flee before him.**
- 2 Let them vanish like smoke when the wind drives it away;
as the wax melts at the fire, so let the wicked perish at the presence of
God.**
- 3 But let the righteous be glad and rejoice before God;
let them also be merry and joyful.**
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens;
YAHWEH is his Name, rejoice before him!**
- 5 Father of orphans, defender of widows,
God in his holy habitation!**
- 6 God gives the solitary a home and brings forth prisoners into freedom;
but the rebels shall live in dry places.**
- 7 O God, when you went forth before your people,
when you marched through the wilderness,**
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.**
- 9 You sent a gracious rain, O God, upon your inheritance;
you refreshed the land when it was weary.**
- 10 Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**
- 33 Sing to God, O kingdoms of the earth;
sing praises to the Lord.**
- 34 He rides in the heavens, the ancient heavens;
he sends forth his voice, his mighty voice.**
- 35 Ascribe power to God;
his majesty is over Israel;
his strength is in the skies.**
- 36 How wonderful is God in his holy places!
the God of Israel giving strength and power to his people!
Blessed be God!**

Second Reading

1 Peter 4:12-14, 5:6-11

A reading from First Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

****The Holy Gospel***

John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Matt Babcock

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Transition Collect

O God, whose Spirit moved the waters of Creation, move us now with a renewed resolve to greet the future with courage and optimism as a committed community of faith and action. We pray for wisdom, guidance, and direction as we seek to discover your will in finding a Rector who will support us in your mission for Trinity. In Christ's name we pray. Amen.

**Prayers of the People*

Let us rejoice in the living hope that has been given to us through the resurrection of Jesus Christ, as we respond to each petition by saying, "Hear us, O risen Christ."

In thanksgiving for the fellowship, we share with Christians throughout the world, who hold high the light of Christ that overpowers death and reveals the promises of God's eternal reign, let us pray.

Hear us, O risen Christ.

For all who exercise leadership, that their actions may reflect the ways of Jesus, whose obedience to God released the power to overcome every darkness, and whose sacrifice opened the gates to eternity; let us pray.

Hear us, O risen Christ.

Direct the Church on the road to mutual respect, fidelity, and peace honoring different cultures, languages, races and peoples, so that we may discover the beauty of the global community for which Christ stretched forth his arms of love; let us pray.

Hear us, O risen Christ.

Grant us your abiding and merciful presence, so that in this time of the COVID-19 pandemic we will not be shaken but may walk the path of your glory to the fullness of your joy; let us pray.

Hear us, O risen Christ.

In thanksgiving for our merciful Jesus, who loves us beyond our shame and guilt, frees us from the tombs of our past, and invites us to receive his gift of overwhelming forgiveness; let us pray.

Hear us, O risen Christ.

With the freedom of an enlightened heart, we join in the inheritance of the saints as we continue our prayers and thanksgivings.

Silence follows as the people add their own prayers and thanksgivings.

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to your for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

**Prayers of the People adapted for Eastertide from Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A 2019-2020*

***The Peace**

The peace of Christ be always with you. **And also with you.**

Announcements

Blessing of Matt

The Holy Communion

Offertory

We come now to the part of worship where we offer our financial gifts to God. As a means of faithful stewardship, please continue to give generously on-line through Vanco, there's a link on our website, or by mailing a check to Trinity in support of the ongoing work of God in and through us, especially in this time of COVID-19.

Walk in love as Christ loves us and gave himself for us and offering and sacrifice to God. .

***The Great Thanksgiving**

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.

Prayer for Spiritual Communion

Let us pray. In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

As a symbol of our unity in community during this time of the COVID-19 pandemic, the bread and the wine will be returned to the earth.

****Blessing***

The peace of God that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you and remain with you always. Amen.

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

****Dismissal***

Let us go forth in the name of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Our service of worship is now over. Our worship through service now begins.