



The Second Sunday of Easter
Sunday, April 19, 2020 9:30am

A warm welcome to all worshipping with Trinity virtually today! If this is your first time to worship with Trinity, we are especially glad you joined us. We hope you will join in again! Please know, whatever your tradition, that there is a place for you here. We want you to make yourself at home, and participate in the service as you feel comfortable.

In this worship booklet, the congregation responds with the words in bold print. Please stand as you are able (indicated by the *).

Welcome

Opening Hymn

He is risen

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore - sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

****Opening Acclamation***

Alleluia! Christ is Risen!

Christ is risen indeed. Alleluia!

****Gloria in excelsis***

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

****The Collect of the Day***

God be with you. **And also with you.** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Acts 2:14a, 22-32

A reading from Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord. **Thanks be to God.**

Psalm 16

- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."**
- 2 All my delight is upon the godly that are in the land,
upon those who are noble among the people.**
- 3 But those who run after other gods
shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.**
- 6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.**
- 8 I have set the Lord always before me;
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.**
- 10 For you will not abandon me to the grave,
nor let your holy one see the Pit.**
- 11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

Second Reading

1 Peter 1:3-9

A reading from First Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord. **Thanks be to God.**

****The Holy Gospel***

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Cate Anthony

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Transition Collect

O God, whose Spirit moved the waters of Creation, move us now with a renewed resolve to greet the future with courage and optimism as a committed community of faith and action. We pray for wisdom, guidance, and direction as we seek to discover your will in finding a Rector who will support us in your mission for Trinity. In Christ's name we pray. Amen.

****Prayers of the People***

Let us rejoice in the living hope that has been given to us through the resurrection of Jesus Christ, as we respond to each petition by saying, "Hear us, O risen Christ."

In thanksgiving for the fellowship, we share with Christians throughout the world, who hold high the light of Christ that overpowers death and reveals the promises of God's eternal reign, let us pray.

Hear us, O risen Christ.

For all who exercise leadership, that their actions may reflect the ways of Jesus, whose obedience to God released the power to overcome every darkness, and whose sacrifice opened the gates to eternity; let us pray.

Hear us, O risen Christ.

Direct the Church on the road to mutual respect, fidelity, and peace honoring different cultures, languages, races and peoples, so that we may discover the beauty of the global community for which Christ stretched forth his arms of love; let us pray.

Hear us, O risen Christ.

Grant us your abiding and merciful presence, so that in this time of the COVID-19 pandemic we will not be shaken but may walk the path of your glory to the fullness of your joy; let us pray.

Hear us, O risen Christ.

In thanksgiving for our merciful Jesus, who loves us beyond our shame and guilt, frees us from the tombs of our past, and invites us to receive his gift of overwhelming forgiveness; let us pray.

Hear us, O risen Christ.

With the freedom of an enlightened heart, we join in the inheritance of the saints as we continue our prayers and thanksgivings.

Silence follows as the people add their own prayers and thanksgivings.

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to your for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

**Prayers of the People adapted for Eastertide from Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A 2019-2020*

****The Peace***

The peace of Christ be always with you. **And also with you.**

Announcements

The Holy Communion

Offertory

We come now to the part of worship where we offer our financial gifts to God. As a means of faithful stewardship, please continue to give generously on-line through Vanco, there's a link on our website, or by mailing a check to Trinity in support of the ongoing work of God in and through us, especially in this time of COVID-19. A special Easter Offering may also be made that will be shared with Covenant to Care and Off the Streets, organizations in Danbury that care for those in need.

Let us with gladness present the offerings and oblations of our live and labor to God.

***The Great Thanksgiving**

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

Alleluia. Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia.

Prayer for Spiritual Communion

Let us pray. **In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.**

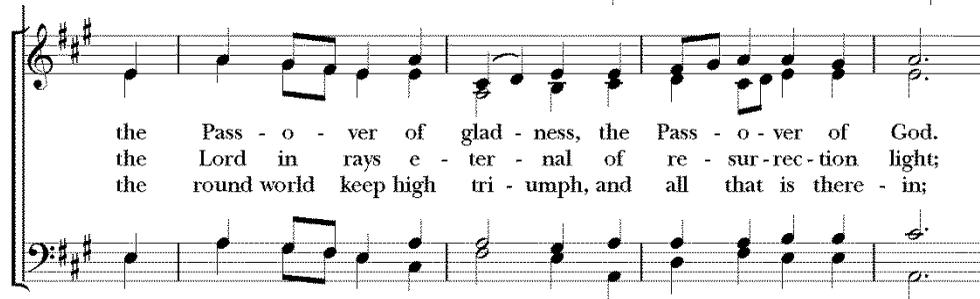
As a symbol of our unity in community during this time of the COVID-19 pandemic, the bread and the wine will be returned to the earth.

****Blessing***

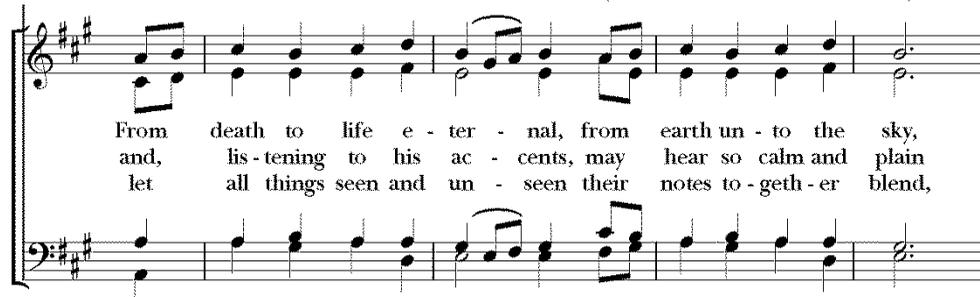
The Priest will give a blessing.

Closing Hymn 210**The day of resurrection**


1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

***Dismissal**

Let us go forth in the name of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Our service of worship is now over. Our worship through service now begins.