



The Twenty First Sunday after Pentecost Proper 24

Sunday, October 17, 2021 9:30 a.m.

A warm welcome to all worshipping with Trinity in-person and virtually today! If this is your first time to worship with Trinity, we are especially glad you joined us. We hope you will join in again! Please know, whatever your tradition, that there is a place for you here. We want you to make yourself at home and participate in the service as you feel comfortable.

In this worship booklet, the congregation responds with the words in bold print. Please stand as you are able (indicated by the *).

Call to Worship

Organ Voluntary

****Processional Hymn 530 Spread, O spread thou mighty word Gott sei Dank***

****Opening Acclamation***

Blessed be God; Father, Son, and Holy Spirit

Blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise Canticle 13 Hymn S236

John Rutter

****The Collect of the Day***

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Isaiah 53:4-12

A Reading from Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord. **Thanks be to God.**

Psalm 91:9-16

Psalm will be sung by Choir alone.

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Second Reading

Hebrews 5:1-10

A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn 495 (Vs 4)

Hail thou once despised Jesus!

In Babilone

Worship, honor, power, and blessing thou art worthy to receive; highest praises, without ceasing, right it is for us to give. Help, ye bright angelic spirits, all your noblest anthems raise; help to sing our Savior's merits, help to chant Emmanuel's praise!

***The Holy Gospel**

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

****The Nicene Creed***

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

****Prayers of the People***

Let us pray to God, who holds the world in God's marvelous light, responding to each petition, "Hear us, O Spirit of Truth."

For those who serve the Church in the holy order of deacons, that they may proclaim Christ's message to the world with courage and conviction, and challenge the Church to be the Christ in the community; let us pray.

Hear us, O Spirit of Truth.

That we may rise from the gravity of personal sufferings, and see in our wounds the healing grace of Jesus, who calls us to be his disciples of blessing in every place where darkness obscures the gift of love; let us pray.

Hear us, O Spirit of Truth.

For our parish family, as we enter into a season of stewardship and giving: that we may respond joyfully to God's abundance and give gratefully to build up this body of Christ. We celebrate God's light, still dawning.

Hear us, O Spirit of Truth.

For the beauty of creation as the seasons take their turn; may we be good stewards of these blessings, and use natural resources with care and conservation; let us pray.

Hear us, O Spirit of Truth.

In thanksgiving for the witness of those who have given us a vision of servant ministry, and who now reside in the community of saints; may we be guided by their life and example; let us pray.

Hear us, O Spirit of Truth.

In thanksgiving for indigenous peoples in every land; may they receive the honor and respect that is their due, and the hope of a more abundant life; let us pray.

Hear us, O Spirit of Truth.

The prayers of the faithful are as incense rising to the heavens, and so we continue our thanksgivings and petitions. We pray for Arlene, Maureen, Bode, Janet, Danielle, Jeaneia, Shannon, Rick, Randy, Linda, Marie, Jennifer, Andy, Elaine, Joyce, Peg, Tim, Beth, Joanne, the Gillespie family.

The Celebrant adds a concluding Collect.

Holy Trinity: Earth-maker, Pain-Bearer, Life-Giver; you grant us new life, abundant renewal, and salvation. Transform our lives in the power of your Spirit. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord. **Amen.**

Confession of Sin

Please kneel as you are able.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

****The Peace***

The peace of the Lord be always with you.

And also with you.

Announcements

A Stewardship Moment

The Holy Communion

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God.

Offertory

We come now to the part of worship where we offer our financial gifts to God. As a means of faithful stewardship, please continue to give generously on-line through Vanco, there's a link on our website, or by mailing a check to Trinity in support of the ongoing work of God in and through us.

Offertory Motet

Non Nobis Domine

William Byrd

The Choir of Men & Women

****Presentation of the Gifts***

Representatives of the congregation bring the people's offerings of money to the celebrant. The people stand while the offerings are presented.

****Doxology***

Old 100th

Praise God, from whom all blessings flow; praise God, all creatures here below;
Praise God above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

****The Great Thanksgiving***

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 857

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in 6/8 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed below the vocal line. The first system begins with a vocal line starting on a whole note 'Ho' followed by a half note 'ly', and a piano accompaniment of chords. The second system continues the vocal line with 'pow'r and might, heav - en and earth are full of your glo - ry.' The third system has the vocal line 'Ho - san - na in the high - est. Bless - ed is he who' and the piano accompaniment. The fourth system concludes with 'comes in the name of the Lord. Ho - san - na in the high - est.' and ends with a double bar line.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (sung by all)

Thaddeus Cavuoti

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of lyrics, and the second staff contains the remaining two lines. The piece ends with a double bar line.

The Gifts of God for the People of God.

Behold what you are.

May we become what we receive.

Communion

If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail if you require a gluten-free wafer. Please cup your hands to receive the bread. If you prefer, we invite you to pray in spiritual communion.

Communion Hymn 341

For the bread which you have broken

Omni die

***Postcommunion Prayer**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Blessing**

***Recessional Hymn 591**

O God of earth and altar

King's Lynn

As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.

***Dismissal**

Let us go forth in the name of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Organ Postlude

Our service of worship is now over. Our worship through service now begins.

Great Pumpkin Challenge | 2021



ARE YOU UP TO THE CHALLENGE?



Help Trinity Light Up Main Street in Support of
the Hole in the Wall Gang Camp!

Carve a pumpkin, and drop it off at Trinity Episcopal Church at
36 Main Street | Newtown, CT
www.trinitynewtownct.org

100% of donations go to the Hole In the Wall Gang Camp, which offers
a different kind of healing for seriously ill children and their families.

Pumpkin Drop Off Zone

Sunday, 10/24 from 10:30am - 12:30pm

Saturday, 10/30 from 11am - 4pm

Sunday, 10/31 from 10:30am - 12:30pm





**FALL CLEAN UP
OCTOBER 16TH
9 AM - 12 PM**



JOIN US IN KEEPING TRINITY BEAUTIFUL!

Today at Trinity

Presider:	Rev. Andrea Castner Wyatt
Crucifer:	
Lector:	Patrick DeBrock
Intercessor:	Cindy Anderau
Ushers:	Mark & Jeanne Benedict
Tech Guild:	Marcia DeBrock, Chuck Wyatt
Choir:	Choir of Men & Women

Staff and Leadership

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Ian T. Douglas, Bishop Diocesan
	The Rt. Rev. Laura J. Ahrens, Bishop Suffragen
Rector:	The Rev. Andrea Castner Wyatt
Director of Music Ministry:	Donald Wismann
Communications & Membership Manager:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Wardens:	Sue Roman, Forry Weatherby
Clerk:	Dorothy Schmidt
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Patrick DeBrock, Gordon Dunn, Cathy Filiato

For those requesting our prayers: Arlene Coleman, Maureen Trotto, Bode Kloos, Janet LaBati, Danielle Lima, Jeaneia Vaiuso, Shannon Logan, Rick, Randy Lewis, Linda Markin, Marie Karvelis, Jennifer Chamberlain Singer, Andy Atherton, Elaine Breitling, Peg, Tim Wilson, Beth, Joanne Sapienza, the Gillespie family

For those celebrating a birthday this week: Jean Kreizinger, Elaine Breitling, Alan Mitchell, Moe Pershinsky, Prue Cooney, Patrick Corrigan, Aidan Waaler

For those celebrating an anniversary this week:
Joe & Catherine Newell