



The Fifteenth Sunday after Pentecost

Proper 20

Sunday, September 18, 2022 9:30 a.m.

A warm welcome to all worshipping at Trinity today! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the Connect Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. Activity bags are located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the *). Unless otherwise indicated, we sing from the blue Hymnal.

Prelude

Welcome

****Entrance Hymn 410***

Praise, My Soul, the King of Heaven

Lauda anima

****Opening Acclamation***

Blessed be God; Father, Son, and Holy Spirit

Blessed be his kingdom, now and for ever. Amen.

****Collect for Purity***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

****Hymn of Praise S280***

****The Collect of the Day***

The Lord be with you. **And also with you.** Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Amos 8:4-7

First Reading

A reading from Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

The Word of the Lord. **Thanks be to God.**

Psalm 113

Spoken

1 Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

2 Let the Name of the Lord be blessed, *
from this time forth for evermore.

3 From the rising of the sun to its going down *
let the Name of the Lord be praised.

4 The Lord is high above all nations, *
and his glory above the heavens.

5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.

7 He sets them with the princes, *
with the princes of his people.

8 He makes the woman of a childless house *
to be a joyful mother of children.

Second Reading

1 Timothy 2:1-7

A reading from Paul's First letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord. **Thanks be to God.**

***Gradual Hymn 592**

Teach Me, My God and King

Carlisle

Please stand as you are able.

***The Holy Gospel**

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People*

Brothers and sisters, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone. Let us pray, saying, "We bless your name, O Lord, from this time forth forevermore."

We make our prayers for all Church leaders. May all those called to be heralds and apostles serve you, the Church, and the world in all godliness and dignity.

Invite the congregation to add their thanksgivings, followed by silence.

We bless your name, O Lord, **From this time forth forevermore.**

We make our prayers for kings and all who are in high positions. May they make laws that protect the poor and promote justice. Set their hearts on truth.

Silence

We bless your name, O Lord, **From this time forth forevermore.**

O God you created the heavens and the earth. Give us the courage and diligence to care for your creation. Grant us to live at peace and harmony with all the works of your hands.

Silence

We bless your name, O Lord, **From this time forth forevermore.**

God, we have had more than enough of violence and bloodshed. So let your compassion be swift to meet us. Help us, O God our Savior, for the glory of your name; deliver us and forgive us our sins, for your name's sake.

Silence

We bless your name, O Lord, **From this time forth forevermore.**

We pray for the poor and the needy. We thank you that you remember even those we too often ignore and disregard. Give us grace to proclaim to every person the good news of your love and faithfulness. We pray today for those known to us and beloved, and for those we entrust to your care, especially: Arlene, Maureen, Bode, Janet, Rick, Marie, Jennifer, Joyce, Larry, Martha, Jacky, Roger, Gail, Meghan, Morris, Audra, Amanda, Laura, Van, Alveta.

Invite the congregation to add their petitions, followed by silence.

We bless your name, O Lord, **From this time forth forevermore.**

We make our prayers for all who have died. We thank you that you sent Christ Jesus to humankind, that through him everyone might come to the knowledge of your eternal salvation.

Silence

We bless your name, O Lord, **From this time forth forevermore.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

****The Peace***

The peace of the Lord be always with you.

And also with you.

Announcements

The Holy Communion

Walk in love, as Christ loves us and gave himself for us, an offering and sacrifice to God.

***Presentation of the Gifts**

Representatives of the congregation bring the people's offerings of bread and wine, money and food bank donations to the celebrant. The people stand while the offerings are presented.

Offertory Music

"Nearer, My God to Thee"

**Bethany
Arr. Georgiann Toole**

Doxology 380

Old Hundredth

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S 124

The Celebrant continues.

The people kneel. The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob, Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S154

Alleluia, Christ our Passover is sacrificed for us, **therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

Communion

*If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail, if you require a gluten-free wafer. **Our Bishop has granted permission to return to the Common Cup, but we remind you that it is completely optional for those who remain cautious. Intinction is not recommended. Communion in one form, the bread is considered a full communion.***

****Communion Song***

****Communion Hymn 304 I Come with Joy to Meet My Lord American Folk Melody***

****Postcommunion Prayer***

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

****Blessing***

****Recessional Hymn 594 God of Grace and God of Glory Cum Rhondda***

As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.

****Dismissal***

Let us go forth in the name of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Organ Postlude

Our service of worship is now over. Our worship through service now begins.



C.H.

BOOTH

LIBRARY

5 Part Series:

Sept 22

Oct 13 + 27

Nov 10 + 17

Warming Earth Climate Refugees

Thursday September 22

7:00 pm - 8:00 pm via Zoom

Warming Earth: Part #1

Droughts and floods have dislocated people throughout history. As Earth's climate warms both wet and dry weather events grow stronger and more frequent. More people, particularly those least responsible, bear increased burdens.

This *Warming Earth* lecture series is presented by Dr. Stephen "Mitch" Wagener of the Biology Department at Western Connecticut State University



Climate refugees in Africa

These programs are part of our efforts to bring the **UN Climate Conference** in Egypt Nov 7 -18 to the attention of our Patrons.

Register for this Green Program Series via Zoom: www.chboothlibrary.org

CONNECTICUT
CHORAL SOCIETY
FESTIVAL CHORUS

Vigil
for PEACE

Saturday, September 24, 2022 – 7:30 pm

TRINITY EPISCOPAL CHURCH

36 Main Street – Newtown, CT 06470

A BENEFIT CONCERT FOR UKRAINIAN REFUGEE RELIEF
DONATION AT THE DOOR in support of José Andrés
“World Central Kitchen” feeding the millions of Ukrainian refugees.

Feature artists Julian Revie, organ • mezzo-soprano, Karolina Wojteczko
CHIME IN! – Bell Choir • St. Thomas More Schola • Yevgenia & Sander Strenger, violin • Festival
Chorus of 100 singers • Connecticut Senators & Representatives

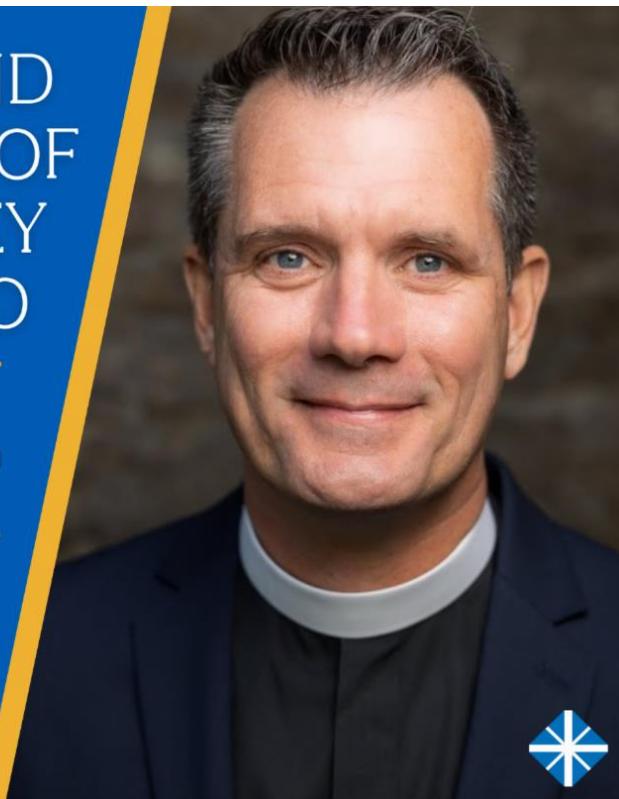
EVENT SPONSOR
John Fulton Diamond Jewelers, Bethel, CT

ORDINATION AND CONSECRATION OF THE REV. JEFFREY WILLIAM MELLO

**XVI Bishop Diocesan
of the Episcopal Church in
Connecticut**

Saturday, October 15
Connecticut Convention Center

Doors open: 10 AM
Service: 11 AM



Today at Trinity

Presider:	The Rev. Andrea Castner Wyatt
Crucifer:	Lindsey Civitelli
Lectors:	Jessica O'Meara, Ellen Melville
Intercessor:	Tim Jaeger
Minister of Communion:	Joan King
LEV:	None this week
Oblations:	Ushers to choose
Ushers:	Martha Dayton, Karen Wojtowicz
Trinity Driving:	Theodora Jameson
Tech Guild:	Floyd Higgins, Chuck Wyatt
Singers:	Choir
Nursery Assistant:	Abby Lye
Altar Guild:	Ruth Garrett, Linda Markin, Sue Cragin
Pianist:	Jennifer Sisco
Organist:	Eric Knapp

STAFF AND LEADERSHIP

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Ian T. Douglas, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
Rector:	The Rev. Andrea Castner Wyatt
Music Minister:	Jennifer Sisco
Children's Ministry Coordinator:	Frances Chamberlain
Communications & Membership Manager:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Wardens:	Bob Gardner, Sue Roman
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Patrick Corrigan, Patrick DeBrock, Cathy Filiato, Jessica O'Meara

For those celebrating a birthday this week:

Nancy Cole, Curt Symes, Marianne Noyes-Ryder, Geoff Dent, Beth Murphy

For those celebrating an anniversary this week: Joan & Ronald Fuest



Help | Hope | Healing

Would you like to make a
contribution to our general fund?

36 Main Street, Newtown, CT | 203-426-9070 | www.trinitynewtownct.org