



***THE THIRD SUNDAY AFTER PENTECOST***  
***THE HOLY EUCHARIST***  
***YOUTH SUNDAY***  
***SUNDAY, JUNE 9, 2024***  
***9:30AM***

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A warm welcome to all worshipping at Trinity this morning! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the “Hi There” Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. The nursery is intended for children younger than kindergarten. An activity cart is located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the \*). Unless otherwise indicated, we sing from the blue Hymnal.

***Prelude***

***Welcome***

***\*Entrance Hymn 362            Holy, Holy, Holy***

***\*Opening Acclamation***

Blessed be God: Father, Son, and Holy Spirit

**And blessed be his kingdom, now and for ever. Amen.**

***Collect for Purity***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***\*Song of Praise – 390 (Vs 4)***

Praise to the Lord! O let all that is in me adore Him! All that hath life and breath come now with praises before him! Let the amen sound from His people again; gladly forever adore Him.

### **\*Collect of the Day**

God with you. **And also with you.**

Let us pray:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## ***THE LESSONS***

### ***First Reading***

***1 Samuel 8:4-11, 16-20***

A reading from First Samuel.

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." <sup>6</sup>But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, <sup>7</sup>and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

<sup>10</sup>So Samuel reported all the words of the LORD to the people who were asking him for a king. <sup>11</sup>He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

<sup>19</sup>But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

The Word of the Lord. **Thanks be to God.**

## **Psalm 138**

*Spoken*

- <sup>1</sup>I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- <sup>2</sup>I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- <sup>3</sup>For you have glorified your Name \*  
and your word above all things.
- <sup>4</sup>When I called, you answered me; \*  
you increased my strength within me.
- <sup>5</sup>All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- <sup>6</sup>They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- <sup>7</sup>Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- <sup>8</sup>Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- <sup>9</sup>The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

## **Second Reading**

## **2 Corinthians 4:13-5:1**

A reading from Second Corinthians.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord. **Thanks be to God.**

**\*Holy Gospel**

**Mark 3:20-35**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

<sup>20</sup>The crowd came together again, so that [Jesus and his disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**Reflection**

**Rev. Andrea Castner Wyatt**

**Celebrating our Youth Ministry**

**Noel Bellesheim**

**Celebration Video**

**Sue Roman**

***\*Prayers of the People***

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,

***who was and is and is to come.***

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.

In the name of the Triune God,

***who was and is and is to come.***

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,

***who was and is and is to come.***

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion especially Maureen, Janet, Rick, Marie, Jennifer, Joyce, Jacky, Gail, Alveta, Bode, Gracie, Martha, Daniel, Shirley, Dan, Barbara, Lucille, Caroline, Beth, Megan, Eric.

Invite us into your life of love; a life of compassionate service.

In the name of the Triune God,

***who was and is and is to come.***

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.

In the name of the Triune God,

***who was and is and is to come.***

Today, we pray for the parishes of Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford. We also pray for the Province de L'Eglise Anglicane Du Congo, and for Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

***who was and is and is to come.***

*Presider:* Holy and Wondrous God, by your never-failing providence you set in order all creation: Put away from us all hurtful things and give us those things which are profitable for us, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### ***Confession of Sin***

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### ***\*Peace***

The peace of Christ be always with you.

**And also with you.**

### ***Announcements***

***Recognition of High School Graduate***

***Nathaniel Grummons***

# HOLY COMMUNION

## Offertory

Please consider giving generously to Trinity to help support our ministries.  
You can place an offering in the basket, use the QR code, or visit our website.  
[www.trinitynewtownct.org](http://www.trinitynewtownct.org)



Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Music**

**Teach Me, O Lord**

**Thomas Attwood**

## Doxology 380

### **\*Great Thanksgiving**

*Please remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus S125

*The people kneel. The Celebrant continues* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob, Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

***The Lord's Prayer***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

***The Breaking of the Bread***

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

***Fraction Anthem S155***

The Gifts of God for the People of God. Behold what you are.

**May we become what we receive.**

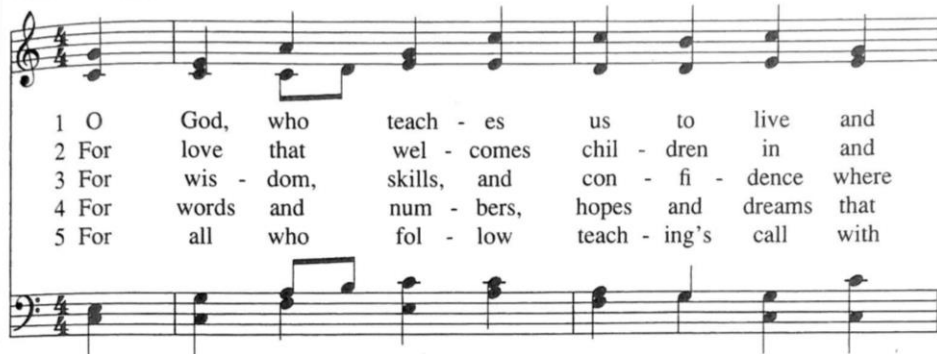


## Communion

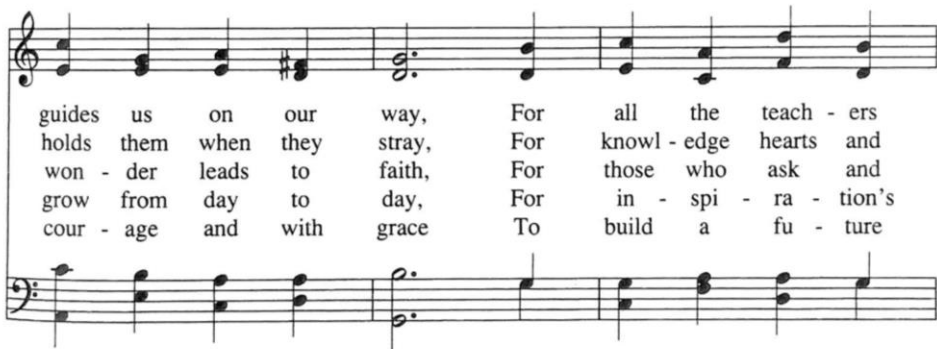
If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail if you require a gluten-free wafer. Please cup your hands to receive the bread. If you prefer, we invite you to pray in spiritual communion.

## Communion Music

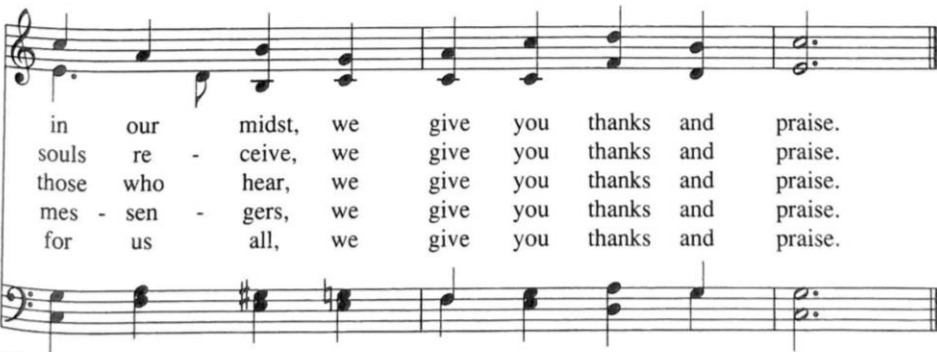
### Communion Hymn      O God Who Teaches Us To Live



1 O God, who teach - es us to live and  
2 For love that wel - comes chil - dren in and  
3 For wis - dom, skills, and con - fi - dence where  
4 For words and num - bers, hopes and dreams that  
5 For all who fol - low teach - ing's call with



guides us on our way, For all the teach - ers  
holds them when they stray, For knowl - edge hearts and  
won - der leads to faith, For those who ask and  
grow from day to day, For in - spi - ra - tion's  
cour - age and with grace To build a fu - ture



in our midst, we give you thanks and praise.  
souls re - ceive, we give you thanks and praise.  
those who hear, we give you thanks and praise.  
mes - sen - gers, we give you thanks and praise.  
for us all, we give you thanks and praise.

**Postcommunion Prayer**

*Please kneel as you are able.*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

***\*Blessing***

***Benediction Song    He's Got the Whole World In His Hands***

***Trinity Church School Children***

***\*Closing Hymn: Congregation Sings: He's Got the Whole World In His Hands***

1. He's got the whole world in his hands.....
2. He's got the wind and the rain in his hands.....
3. He's got all of us here in his hands.....

***\*Dismissal***

Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

***Postlude***

*Our service of worship is now over. Our worship through service now begins.*

**WE'RE ALL**  
**IN THIS**  
*Together*



**American  
Red Cross**

**Blood Drive**

**Newtown Congregational Church**

**14 West Street, Newtown, CT 06470**

**Tues June 25**

**8:30 am—6:30 pm**

**For an appointment, please visit [redcrossblood.org](http://redcrossblood.org),  
call 1-800-RED CROSS (1-800-733-2767), or  
Scan this QR code with a smart phone; enter 5320**



Streamline your donation experience and save up to 15 minutes by visiting [Red-CrossBlood.org/RapidPass](http://Red-CrossBlood.org/RapidPass) to complete your pre-donation reading and health history questions on the day of your appointment.

**Give Something that Means Something® | [RedCrossBlood.org](http://RedCrossBlood.org) | 1-800-RED CROSS**

## ***Today at Trinity***

<b>Presider:</b>	The Rev. Andrea Castner Wyatt
<b>Crucifer:</b>	Brady Dunn
<b>Lectors:</b>	Anabella Reagan-Rivera, Logan Reagan Rivera, Franco Porretta
<b>Intercessor:</b>	Martha Dayton
<b>Minister of Communion:</b>	Theodora Jameson
<b>Ushers:</b>	Sam Irving, Nathaniel Grummons
<b>Trinity Driving:</b>	Carol Bigman
<b>Tech Guild:</b>	Marcia DeBrock, Phil Cruz
<b>Trinity Café:</b>	Karen Wojtowicz
<b>Altar Guild:</b>	Cheryl Clark, Laura Mathey, Paula Toi
<b>Pianist &amp; Organist:</b>	Jennifer Sisco
<b>Nursery Assistant:</b>	Katie Lye
<b>The Little Pantry:</b>	Prue & Brian Cooney

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### ***STAFF AND LEADERSHIP***

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Jeff W. Mello, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
Rector:	The Rev. Andrea Castner Wyatt
Music Minister:	Jennifer Sisco
Children's Ministry Coordinator	Frances Chamberlain
Communications & Membership Director:	Kim Merrill
Bookkeeper:	Paige Fischer
Sexton:	Jack Qubick
Wardens:	Bob Gardner, Christina Lye
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Nancy Cole, Patrick Corrigan, Bennett Leake, Lisa Mages, Jessica O'Meara, Karen Wojtowicz
Delegates to the ECCT Convention	Bennett & Kara Leake

**For those celebrating a birthday this week:** Gordon Strother