



# ***THE FOURTH SUNDAY OF LENT***

## ***THE HOLY EUCHARIST***

### ***SUNDAY, MARCH 19, 2023 9:30AM***

A warm welcome to all worshipping at Trinity today! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the Connect Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. Activity bags are located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the \*). Unless otherwise indicated, we sing from the blue Hymnal.

---

**Organ Prelude**      ***I Want to Walk as a Child of the Light*** Arr.      **Paul Manz**

***Ich ruf zu dir, Herr Jesu Christ, BWV 639***      **J.S. Bach**  
**"Never before was Jesus called on so movingly"**

*The indecisiveness of mankind cloaked in deceptive simplicity.*

*There is far more happening in this simple chorale prelude than would appear at first hearing. The slow, gentle melody of Agricola's 16th-century hymn 'Ich ruf zu dir, Herr Jesu Christ' is supported by the pedal in a calmly progressing accompaniment. But appearances are deceptive, as the tenor writhes submissively in despair in the background. The words of the chorale sketch a picture of a doubting man who clings to Christ, while wondering whether he is equal to the task of living in accordance with Christ's word. Bach combines the various ingredients of this trio – the only one in the Orgelbüchlein – into a three dimensional whole. Never before was Jesus called on so movingly, thought the Dutch author Maarten't Hart.*

## **Welcome**

**\*Processional Hymn 490    I Want to Walk as a Child of the Light    Houston**

### **\*Salutation**

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Trisagion S102**

Holy God,

Holy and Mighty,

Holy Immortal One,

**Have mercy upon us.**

### **\*The Collect of the Day**

The Lord be with you. **And also with you.** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. . **Amen.**

# THE LESSONS

## **First Reading:**

**1 Samuel 16:1-13**

A reading from First Samuel.

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

## **Psalm 23** (Spoken)

<sup>1</sup>The LORD is my shepherd; \*

I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures \*

and leads me beside still waters.

<sup>3</sup>He revives my soul \*

and guides me along right pathways for his Name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD forever.

## **Second Reading**

**Ephesians 5:8-14**

A reading from Ephesians.

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

The Word of the Lord. **Thanks be to God.**

**\*Gradual Hymn 664**

**My Shepherd Will Supply My Need**

**American Folk Melody- Resignation**

*Please stand as you are able.*

**\*The Holy Gospel**

**John 9:1-14**

The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you Lord Christ.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made

mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus

said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

***The Sermon***

***Rev. Andrea Castner Wyatt***

***\*The Nicene Creed***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

***\*Prayers of the People***

Brothers and sisters, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, *open our eyes.*”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives.

*Invite the congregation to add their thanksgivings, followed by silence*

Light of the world, ***Open our eyes.***

God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.

*Silence*

Light of the world, ***Open our eyes.***

Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature.

*Silence*

Light of the world, **Open our eyes.**

Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness.

*Silence*

Light of the world, **Open our eyes.**

God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. Make yourself known as Healer. We pray today for those known to us and beloved, especially Arlene, Maureen, Janet, Rick, Marie, Jennifer, Joyce, Jacky, Gail, Laura, Alveta, Fabian, Bode, Gracie, Erin, Ann, Dick, Annabella, Martha, Leigh, Daniel, Elaine, Ann Marie, Beverly, Marcia, Mason, Michelle.

*Invite the congregation to add their petitions, followed by silence*

Light of the world, **Open our eyes.**

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ.

*Silence*

Light of the world, **Open our eyes.**

In our ECCT Cycle of Prayer, we pray for the parishes of St. Michael's, Litchfield; St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale. We also pray for ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

*Silence*

Light of the world, **Open our eyes.**

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

**\*The Peace**

The peace of the Lord be always with you. **And also with you.**

## **Announcements**

# ***THE HOLY COMMUNION***

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **\*Presentation of the Gifts**

*Representatives of the congregation bring the people's offerings of bread and wine, money and food bank donations to the celebrant. The people stand while the offerings are presented.*

**Offertory Music**

**Ave Verum Corpus**

**W.A. Mozart**

### **Doxology 380**

### **\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## **Sanctus S122**

*Please stand or kneel as you prefer.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

### **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

### **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### ***The Lord's Prayer***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **Fraction Anthem S156**

Christ our Passover is sacrificed for us, **therefore let us keep the feast.**

The Gifts of God for the People of God.

Behold what you are.

**May we become what we receive.**

### **Communion**

*If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail, if you require a gluten-free wafer. **Our Bishop has granted permission to return to the Common Cup, but we remind you that it is completely optional for those who remain cautious. Intinction is not recommended. Communion in one form, the bread is considered a full communion.***

**Communion Music “Love Bade Me Welcome” from Five Mystical Songs  
By R. Vaughan Williams; Tony Uriano, Baritone**

**\*Communion Hymn 671                      Amazing Grace                      New Britain**

### **Sending out of Lay Eucharistic Visitors**

*(LEV: A trained lay person who provides the sacrament to those who are hospitalized, homebound, and in nursing homes. LEV's are trained to lead a brief prayer service before sharing the blessed bread and wine of Holy Communion.)*

In the name of God and of this congregation we send you forth to share this Eucharist with Marie, Joyce, Alveta and Helen. Let us pray. **You carry the prayer of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

### **\*Postcommunion Prayer**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***Solemn Prayer Over the People***

Bow down before God. Grant, most merciful God, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord, **Amen.**

***\*Recessional Hymn 473***

***Lift High the Cross***

***Crucifer***

*As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.*

***\*Dismissal***

Let us Bless the Lord.

**Thanks be to God**

***Organ Postlude***

***Alle Menschen Müssen Sterben, BWV 643***

***J.S. Bach***

*Our service of worship is now over. Our worship through service now begins.*

# SPECIAL EVENTS OF THE SEASON

**Ash Wednesday Service**  
February 22 ~ 6:30pm

**Lenten Study & Conversation: Entering the Passion of Jesus**  
February 26, March 5, 12 & 26 ~ 11am

**You Are Not Alone: Grief Support Group**  
February 16, March 2 & 16 ~ 4-5:15pm

**You Are Not Alone: Caregiver Support Group**  
February 23, March 9 & 23 ~ 4-5:15pm

**Colors of Lent Coffee Hour**  
March 19 ~ 10:45am

**Palm Sunday Service & Breakfast**  
April 2 ~ 9:30 & 10:45am

**Maundy Thursday Worship**  
April 6 ~ 6:30pm

**Good Friday Worship**  
April 7 ~ 6:30pm

**Easter Vigil**  
April 8 ~ 7pm

**Easter Sunday Worship**  
April 9 ~ 9:30am

**Easter Egg Hunt ~ 11am**





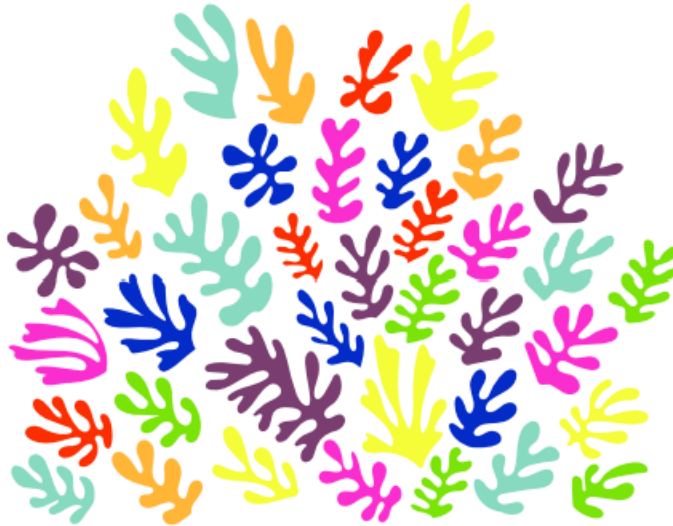
**The Children's Ministry Team invites you to the  
Colors of Lent Coffee Hour!**

Join us in the Glover Community Room following worship on **Sunday, March 19th.**

Congregants of all ages are welcome.

Together we will create congregational and personal art projects  
inspired by the work of Matisse.

No creativity required!



**Donations of Pre-Stuffed Easter Eggs are Needed!**

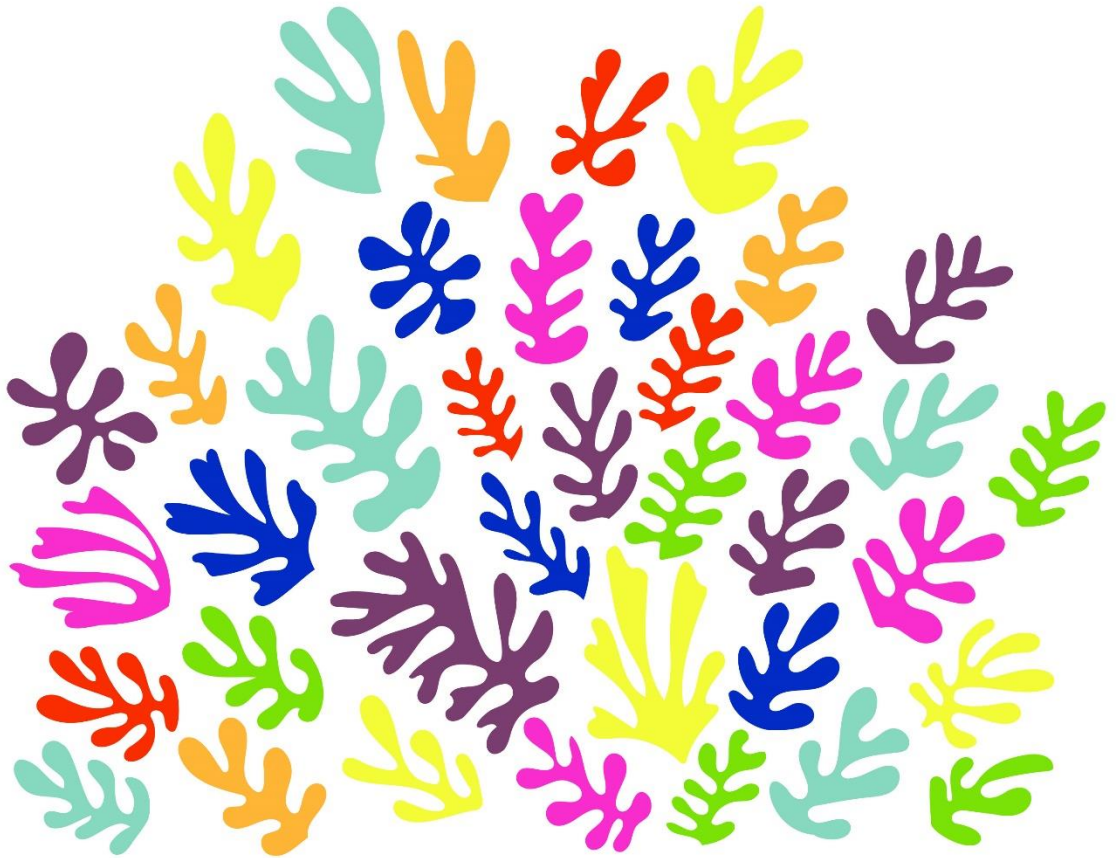
Trinity Church will host an Easter Egg hunt on Easter morning following worship. Kids of all ages are welcome to take part in this fun event! Help us to make this an egg hunt to remember by stuffing eggs with fun goodies. Please take note of the following:

\*Eggs can be filled with pre-wrapped candy, stickers, or toys.

\*Please put stuffed eggs in the labeled bins at the entrances to the sanctuary.

\*Eggs can also be dropped off in the church office during the week.

**\*Donations are needed by Palm Sunday, April 2nd.**




THERE ARE ALWAYS FLOWERS  
FOR THOSE WHO WANT  
TO SEE THEM.

+ HENRI MATISSE

# **MANY PATHS TO PEACE**

## **An Interfaith Conversation**



**A Conversation  
with  
Various Religious Faith Leaders  
About How Their Traditions  
Understand and Practice Peace**

**In a world impacted by war, gun violence,  
anxiety, political divides, and social divisions,  
how do we walk the path of peace  
as communities and individuals?**

**Come join in this interactive conversation  
sponsored by the  
Newtown Interfaith Council.**

**March 19, 2023  
6:00pm  
Trinity Episcopal Church  
(36 Main St., Newtown CT)**

## Today at Trinity

<b>Presider:</b>	The Rev. Andrea Castner Wyatt
<b>Crucifer:</b>	Lindsey Civitelli
<b>Lectors:</b>	Jessica O'Meara, Ashley Ericson, Laura Main
<b>Intercessor:</b>	Joan King
<b>Minister of Communion:</b>	Theodora Jameson, Laura Main
<b>LEV:</b>	Ruth Garrett, Martha Dayton
<b>Ushers:</b>	Martha Dayton, Rebecca Merrick
<b>Trinity Driving:</b>	Ron Dukenski
<b>Coffee Hour:</b>	Karen Wojtowicz
<b>Tech Guild:</b>	Cherie Swetts, Floyd Higgins
<b>Altar Guild:</b>	Cheryl Clark, Laura Mathey, Paula Toi
<b>Pianist:</b>	Jennifer Sisco
<b>Organist:</b>	Erik Knapp
<b>Nursery Assistant:</b>	Katie Lye

## STAFF AND LEADERSHIP

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Jeff W. Mello, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragen
Rector:	The Rev. Andrea Castner Wyatt
Priest Associate:	The Very Rev. Canon Alan Dennis
Music Minister:	Jennifer Sisco
Children's Ministry Coordinator	Frances Chamberlain
Communications & Membership Director:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Wardens:	Bob Gardner, Sue Roman
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Nancy Cole, Patrick Corrigan, Patrick DeBrock, Christina Lye, Lisa Mages, Jessica O'Meara
Delegates to the ECCT Convention	Bennett & Kara Leake

**For those celebrating a birthday this week:** Brandon Lutz, Michael Simes, Richard Van Waalwijk, Mackenzie Hughes, Joan King, Donna Van Waalwijk

**For those celebrating an anniversary this week:**

Jim & Elizabeth Zarifis



Help | Hope | Healing

Would you like to make a  
contribution to our general fund?

36 Main Street, Newtown, CT | 203-426-9070 | [www.trinitynewtownct.org](http://www.trinitynewtownct.org)