



# ***The Third Sunday after Epiphany***

## ***Sunday, January 22, 2023 9:30am***

A warm welcome to all worshipping at Trinity today! If this is your first time to worship with us, we are especially glad you are here and hope you will come again. Please know whatever your tradition, we want you to make yourself at home and participate in the service as you are moved. We also invite you to complete the Connect Card found in the pew and place it in the offering plate so we may greet you personally.

Children are always welcome in worship here. However, we do have a staffed nursery directly below the sanctuary if that feels like a better fit for your family. Activity bags are located at the back for older children, as well as a Worship Guide. If you are curious about any part of our service, please feel free to ask questions! We enjoy sharing the meaning of what we are doing in our worship.

In this worship booklet, the congregation responds with the words in **bold print**. Please stand as you are able (indicated by the \*). Unless otherwise indicated, we sing from the blue Hymnal.

***Prelude***

***Prelude in D Minor***

***Louis Nicolas Clérambault***

***Welcome***

***\*Entrance Hymn 362***

***Holy, Holy, Holy***

***Nicaea***

***\*Opening Acclamation***

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***\*Hymn of Praise S277***

***\*The Collect of the Day***

The Lord be with you. **And also with you.** Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### First Reading

Isaiah 9:1-4

A reading from Isaiah.

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The Word of the Lord. **Thanks be to God.**

### Psalm 27:1,5-13

Spoken

<sup>1</sup>The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

<sup>5</sup>One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;

<sup>6</sup>To behold the fair beauty of the LORD \*  
and to seek him in his temple.

<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

<sup>8</sup>Even now he lifts up my head \*  
above my enemies round about me.

<sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*

I will sing and make music to the LORD.

<sup>10</sup>Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

<sup>11</sup>You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.

<sup>12</sup>Hide not your face from me, \*  
nor turn away your servant in displeasure.

<sup>13</sup>You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

## **Second Reading**

**1 Corinthians 1:10-18**

A reading from First Corinthians.

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. **Thanks be to God.**

**\*Gradual Hymn 660**

**O Master Let Me Walk With Thee**

**Maryton**

*Please stand as you are able.*

**\*The Holy Gospel**

**Matthew 4:12-23**

The Holy Gospel of our Lord Jesus Christ, according to Matthew. **Glory to you Lord Christ.**

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

<sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people."The Gospel of the Lord. **Praise to you, Lord Christ.**

### ***The Sermon***

#### ***\*The Nicene Creed***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### ***Prayers of the People***

Friends, it is the Lord who speaks in our hearts, who says, "Seek my face." With humble hearts let us come before the Lord saying, "When we call, O Lord, *Hearken to our voice.*"

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose: to proclaim the gospel.

#### *Silence*

When we call, O Lord,  
***Hearken to our voice.***

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever nearer.

#### *Silence*

When we call, O Lord,  
***Hearken to our voice.***

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

*Invite the congregation to add their thanksgivings, followed by silence*

When we call, O Lord,

***Hearken to our voice.***

God, help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.

*Silence*

When we call, O Lord,

***Hearken to our voice.***

God, help the sick and suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. May Jesus be the healer of every disease and sickness among the people. We pray today for those known to us and beloved, and for those we entrust to your care, especially Arlene, Maureen, Gracie, Janet, Rick, Marie, Jennifer, Joyce, Jacky, Gail, Laura, Alveta, Fabian, Erin, Ann, Dick, Annabella, Martha, Dorothea, Leigh, Daniel, Gregg & Family, Ruth, David.

*Invite the congregation to add their petitions, followed by silence*

When we call, O Lord,

***Hearken to our voice.***

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ. Forever."

*Silence*

When we call, O Lord,

***Hearken to our voice.***

In our ECCT Cycle of Prayer, we pray for the parishes of Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Harford. We also pray for Ministries to, with, and for the deaf.

*Silence*

Come and see the great things God has done.

***Harken to our voice.***

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

***Confession of Sin***

*Please kneel as you are able.*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**\*The Peace**

The peace of the Lord be always with you. **And also with you.**

**Announcements**

**\*The Peace**

The peace of the Lord be always with you.  
**And also with you.**

**Announcements**

## ***The Holy Communion***

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**\*Presentation of the Gifts**

*Representatives of the congregation bring the people's offerings of bread and wine, money and food bank donations to the celebrant. The people stand while the offerings are presented.*

**Offertory Music**

**Lead Me, Lord**

**By S.S. Wesley**

***Tú has venido a la orilla  
(You have come down to the lakeshore)***

**Doxology 380**

**\*The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## **Sanctus S129**

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***The Lord's Prayer***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

***Fraction Anthem S155***

Alleluia, Christ our Passover is sacrificed for us, **therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

## **Communion**

*If you prefer not to receive communion and would like a blessing, please come to the altar rail with your arms crossed over your chest. If you need communion brought to your seat, please tell an usher. Please indicate at the rail, if you require a gluten-free wafer. **Our Bishop has granted permission to return to the Common Cup, but we remind you that it is completely optional for those who remain cautious. Intinction is not recommended. Communion in one form, the bread is considered a full communion.***

**Communion Music**                      **Let Me Ever Walk With Jesus**                      **Paul Manz**

**\*Communion Hymn 706**                      **In Your Mercy, Lord, You Called Me**                      **Halton Holgate**

## **Sending out of Lay Eucharistic Visitors**

*(LEV: A trained lay person who provides the sacrament to those who are hospitalized, homebound, and in nursing homes. LEV's are trained to lead a brief prayer service before sharing the blessed bread and wine of Holy Communion.)*

In the name of God and of this congregation we send you forth to share this Eucharist with Marie, Joyce and Alveta. Let us pray. **You carry the prayer of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## **\*Postcommunion Prayer**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **\*Epiphany Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**\*Recessional Hymn 537**                      **Christ For the World We Sing!**                      **Moscow**

*As the cross passes your pew, please turn to face the back of the church as we are sent out into the world to love and serve.*

## **\*Dismissal**

Let us go forth in the name of Christ. Alleluia, Alleluia. **Thanks be to God. Alleluia, Alleluia.**

**Organ Postlude**                      **Toccata in Seven**                      **John Rutter**

*Our service of worship is now over. Our worship through service now begins.*



## **Save the Date**

Jan 22 - Newcomers Gathering

Jan 29 - Annual Meeting & Brunch

Feb 11 – Introduction to Centering Prayer

Feb 18 - Mardi Gras Celebration

Feb 21 - Shrove Tuesday Pancake Dinner

Feb 28 – Launch of Christian Yoga

Apr 2 - Palm Sunday Breakfast

Apr 8 - Easter Vigil Champagne Reception

May 14 - Mother's Day Breakfast

Jun 18 - Father's Day Burgers / Root beer floats

New Wednesday  
Afternoon  
Classes at 3:30 &  
4:30 pm @ Trinity!

# Music Together of Monroe/Newtown



**Mixed Age Classes New at Trinity Episcopal a 3:30 & 4:30 pm starting  
January 18<sup>th</sup> for 10 weeks.**

**Come discover the joy of family and community music making with your child. Singing,  
movement exploration, instrument play and so much more!**

**Why is music making important for young children? How can music support all areas of  
development? We help families bond together through music making activities. At home  
materials make every day a musical day!**

Mixed age classes range from birth through 4 yrs – we also have babies only and school age kids age 4-8yrs old  
in an alternate Newtown location.

To learn more go to [www.MusicTogetherCTclass.com](http://www.MusicTogetherCTclass.com) or our QR Code





# Trinity Episcopal Church

36 MAIN STREET - NEWTOWN, CT 06470

## Notice of Annual Parish Meeting

The 291st Annual Parish Meeting of Trinity Episcopal Church, Newtown, Connecticut, will be held on Sunday, January 29th at 11:30 AM in the Glover Community Room after worship.

We will elect a slate of Officers, Vestry Members, and Delegates and Alternates to the Convention of our Episcopal Church in Connecticut; receive reports about the ministries and business of the Parish; and engage in collaborative dialogue about our outreach in the year to come.

Posted on this 19<sup>th</sup> day of January, 2023

*Rev. Andrea Castner Wyatt*

Rev. Andrea Castner Wyatt  
(in the absence of Clerk, Tom Swetts)

Together as faithful stewards we are called to worship God joyfully,  
build a caring and faithful community in Christ  
and go forth in love to share the Gospel.

[www.trinitynewtownct.org](http://www.trinitynewtownct.org)

203-426-9070

## Today at Trinity

<b>Presider:</b>	The Rev. Andrea Castner Wyatt
<b>Crucifer:</b>	Lindsey Civitelli
<b>Lectors:</b>	Cindy Anderau, Lisa Mages, Ashley Ericson
<b>Intercessor:</b>	Laura Main
<b>Minister of Communion:</b>	Patrick DeBrock, Laura Main
<b>LEV:</b>	Glenda Strother
<b>Ushers:</b>	Jessica O'Meara, Gordon Dunn
<b>Trinity Driving:</b>	Theodora Jameson
<b>Coffee Hour:</b>	Karen Wojtowicz
<b>Tech Guild:</b>	Nancy Cole, Marcia DeBrock
<b>Singers:</b>	Carolyn Fagerholm
<b>Altar Guild:</b>	Marcia DeBrock, Patrick DeBrock, Nancy DiBattista
<b>Pianist:</b>	Jennifer Sisco
<b>Organist:</b>	Eric Knapp
<b>Nursery Assistant:</b>	Katie Lye

## STAFF AND LEADERSHIP

Presiding Bishop:	The Most Rev. Michael B. Curry
Bishops of Connecticut:	The Rt. Rev. Jeff W. Mello, Bishop Diocesan The Rt. Rev. Laura J. Ahrens, Bishop Suffragen
Rector:	The Rev. Andrea Castner Wyatt
Priest Associate:	The Very Rev. Canon Alan Dennis
Music Minister:	Jennifer Sisco
Children's Ministry Coordinator:	Frances Chamberlain
Communications & Membership Manager:	Kim Merrill
Bookkeeper:	Lori Rohrbacher
Sexton:	Jack Qubick
Wardens:	Bob Gardner, Sue Roman
Clerk:	Tom Swetts
Treasurer:	Noel Bellesheim
Vestry:	Cindy Anderau, Patrick Corrigan, Patrick DeBrock, Cathy Filiato, Jessica O'Meara

**For those celebrating a birthday this week:** Zachary Taylor



Help | Hope | Healing

Would you like to make a  
contribution to our general fund?

36 Main Street, Newtown, CT | 203-426-9070 | [www.trinitynewtownct.org](http://www.trinitynewtownct.org)